# **Academic Eligibility Form:**

# 2025 Championship - 4.15.25 - 4.20.25

The following student, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, wishes to participate in Charger Robotics Team 537 and participate in our travel opportunities. During this time students make a generous commitment of time in order for our program to be successful.

In order to participate in all areas, students must be academically eligible according to team standards (C or better). Please take a few moments of your time to complete the following chart.

|  | **Attendance Grade** | **Attitude Grade** | **Academic Grade** | **Comments/Concerns** | **Teacher Signature** |
| --- | --- | --- | --- | --- | --- |
| **Block 1 Class** |  |  |  |  |  |
| **Block 2 Class** |  |  |  |  |  |
| **Block 3 Class** |  |  |  |  |  |
| **Block 3**  **Class 2 (Music)** |  |  |  |  |  |
| **Block 4 Class** |  |  |  |  |  |

***PLEASE FILL IN CLASS NAME AND DATE THIS IS FILLED OUT***

Please contact Dave or Morgan with any problems, questions or concerns that you may have. Thank you for your time and continued support of Charger Robotics Team 537.

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